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CONFIRMATION NO. 3431

<b>SERIAL NUMBER</b> 10/664,822	<b>FILING OR 371(c) DATE</b> 09/16/2003 <b>RULE</b>	<b>CLASS</b> 429	<b>GROUP ART UNIT</b> 1745	<b>ATTORNEY DOCKET NO.</b> 08935-297001 / M-5031
<b>APPLICANTS</b> Javit A. Drake, Waltham, MA; Andrew G. Gilicinski, Westborough, MA; Gordon G. Guay, Chelmsford, MA; Leslie J. Pinnell, Framingham, MA;				
<b>** CONTINUING DATA *****</b> None				
<b>** FOREIGN APPLICATIONS *****</b> None RWH				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 12/05/2003				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance <i>RWH</i> Initials <i>RWH</i>		<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWING</b> 14	<b>TOTAL CLAIMS</b> 39
Verified and Acknowledged Examiner's Signature <i>RWH</i>		<b>INDEPENDENT CLAIMS</b> 5		
<b>ADDRESS</b> 26161				
<b>TITLE</b> Enhanced fuel delivery for direct methanol fuel cells				
<b>FILING FEE RECEIVED</b> 1414	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	